The Most High God Ruler of Heaven and Earth

A Study of Daniel and Matthew 24-25



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Then king Darius wrote unto all people, nations, and languages, that dwell in all the earth;
Peace be multiplied unto you.

I make a decree,
That in every dominion of my kingdom
men tremble and fear before the God of Daniel:
for he is the living God, and stedfast for ever,
and his kingdom that which shall not be destroyed,
and his dominion shall be even unto the end.
Daniel 6:25-26

Hillcrest Bible Church Sunday School Summer 2023

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Introduction

he year 605 B.C. was a momentous one in world history. At Carchemish on the upper Euphrates River, the crown prince of Babylon defeated the Egyptian army to become the dominant power in the Middle East. Following his victory, he took control of Jerusalem in the third year of Jehoiakim king of Judah. Finalization of his control over Judah was deferred when he received word of the death of his father back home. Abruptly, Nebuchadnezzar returned to Babylon, but not before he arranged for the transport of some of the gifted young men of Judah as captives to Babylon where the new king intended to educate them in the language and wisdom of Babylon. Among these captives was a young man named Daniel. In the years that followed, King Nebuchadnezzar asserted his control over the people of God in a second deportation which included the ruling king of the Davidic dynasty and later a third visitation when he destroyed the Temple of the LORD and the city of Jerusalem in 586 B.C.

While these events must have been a crushing blow to the aspirations of the people of God in Judah, and especially those taken captive, it set the stage for a wonderful display of the sovereignty of the Most High God. Outwardly, and superficially, the Sovereign of Israel had been upstaged by the sovereign of Babylon. In fact, as King Nebuchadnezzar would later learn and proclaim, His "dominion is an everlasting dominion, and his kingdom is from generation to generation: And all the inhabitants of the earth are reputed as nothing: and he doeth according to his will in the army of heaven, and among the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?"

Although the second two assaults on Jerusalem by Nebuchadnezzar seemed to be of greater moment, it was the earlier capture of the Hebrew youth Daniel that was used by God to send the clear message that He is sovereign in heaven and earth. This message was recorded in the Biblical book which bears his name, Daniel. This significant revelation came over the course of about 60 years in the history

of two great empires, Babylon and Persia. In the record of the life of Daniel in Babylon, we see that the LORD is sovereign over the events of the lives of individuals and also in the activities of nations in contemporary history. The scope of the revelation is expanded when the LORD showed Daniel a series of visions in which He revealed the course of history from the Babylonian empire in Daniel's day to the eternal kingdom of God on the earth at the end of the age. In precise detail, Daniel saw world history from his own era up to the death of Messiah. The detail is so accurate that Biblical skeptics insist the book of Daniel could not have been written in his lifetime. They cannot accept that God does not merely see the future, he orders it. In defiance of those who deny God's sovereign rule, the precision of Daniel's visions of the more immediate future (now past to us), renders credibility and authority to his revelation of events which are yet to come at the end of the age. Through Daniel, we have a preview of the last days and the final resurrection of the just and unjust to their eternal destinies.

Daniel's life and prophecy is recorded in a book which contains twelve chapters. The first six are historical anecdotes which show God's rule in the affairs of men in that day but also give some revelation of the future. This section illustrates the profound truth of God's sovereign rule by events from Daniel's life and from the lives of three of his companions, Shadrach, Meshach and Abednego. The final six chapters are a series of visions through which Daniel is shown the future of world history in a series of images, some of which are followed by divine interpretations. The book concludes with an announcement of Daniel's death, but also his resurrection.

In the life of Christ, the disciples of Christ inquired about the signs of His return and the end of the age. Jesus answered in what we know as the Olivet discourse. In it, He directed the disciples' attention to the book of Daniel and repeated what Daniel had stated over 500 years earlier about a sign which would indicate the soon return of Christ.

Introduction (continued)

The book of Daniel has dual import to us today. First of all, it is a clear statement that God is sovereign in the affairs of men of all ages, from the least event of an individual to the great movements of the nations. This is a message of great comfort to us as it surely was to Daniel and his three friends. Secondly, Daniel speaks of things to come. The book directs our attention to the end of the age and the resurrection. Christ affirms this for us in the

Olivet discourse. If it was important for Daniel, 2500 years ago, and important for the disciples during the life of Christ, how much more important is the message of Daniel for our own generation, so much closer to the end of the age. If we hear the message of Daniel clearly, we will do as Nebuchadnezzar did when he understood Daniel's God: "I blessed the most High, and I praised and honored Him who liveth forever."

Daniel at a Glance

The Most High God Ruler of Heaven and Earth

Part 1: History							
Daniel in Training	The King's Dream	The Fiery Furnace	The King's Insanity	Writing on the Wall	The Lions' Den		
1	2	3	4	5	6		

Part 2: Prophecy						
Four Beasts	The Ram and the Goat	Daniel The Man Coming of				
7	8	9	10	11	12	

Schedule Summer 2023

June 4	Lesson 1:	The LORD's Captives	
		Daniel 1	
June 11	Lesson 2:	The King's Dream	
		Daniel 2	
June 18	Lesson 3:	The King's Image	
		Daniel 3	
June 25	Lesson 4:	The Sovereign of Babylon meets the Sovereign God	
		Daniel 4	
July 2	Lesson 5:	The Handwriting on the Wall	
-		Daniel 5	
July 9	Lesson 6:	Daniel and the Lions' Den	
		Daniel 6	
July 16	Lesson 7:	Daniel's Vision of Four Beasts	
		Daniel 7	
July 23	Lesson 8:	Daniel's Vision of the Ram and the Goat	
		Daniel 8	
July 30	Lesson 9:	Daniel's Prayer and the 70 weeks	
		Daniel 9	
August 6	Lesson 10:	A Messenger from Heaven	
		Daniel 10	
August 13	Lesson 11:	A Vision of the Latter Days	
		Daniel 11	
August 20	Lesson 12:	A Time of Trouble	
		Daniel 12	
August 27	Lesson 13:	The Sign of the End of the Age	
		Matthew 24:1-31; 25:31-46	

Memory Assignments

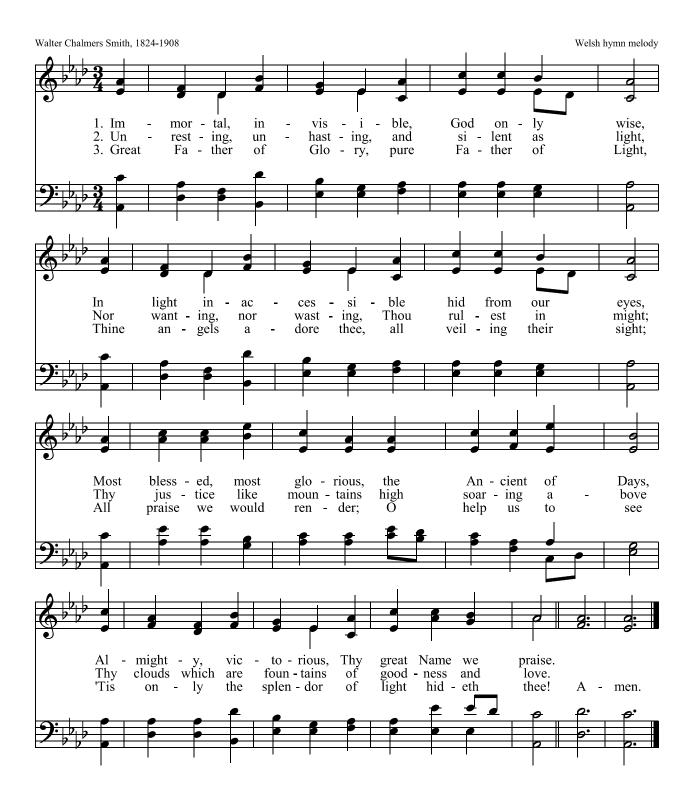
Daniel 2:20-22

- Daniel answered and said,
 Blessed be the name of God for ever and ever:
 for wisdom and might are his:
- And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:
- He revealeth the deep and secret things: he knoweth what is in the darkness, and the light dwelleth with him.

Daniel 4:34-35

- And at the end of the days
 I Nebuchadnezzar lifted up mine eyes unto heaven,
 and mine understanding returned unto me,
 and I blessed the most High,
 and I praised and honoured him that liveth for ever,
 whose dominion is an everlasting dominion,
 and his kingdom is from generation to generation:
- And all the inhabitants of the earth are reputed as nothing: and he doeth according to his will in the army of heaven, and among the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?

Immortal, Invisible, God Only Wise



Lesson 1: The LORD's Captives Daniel 1

HYMN: "Immortal, Invisible, God Only Wise" Memory: Daniel 2:20 **Summary**: King Nebuchadnezzar captured Daniel and his three young friends, Hananiah, Mishael, and Azariah. He ordered them to be trained in the language and literature of the Chaldeans. Daniel purposed in his heart not to defile himself with the king's food. God blessed Daniel and his friends by enabling them to fulfill their resolve, and then causing them to excel in their education. The king found none were equal to these four Hebrew youths. 1. What is the historical setting for the book of Daniel? 2. What special instructions did King Nebuchadnezzar give to Ashpenaz? 3. Who were four of these young men, and how did the king propose to train them? 4. How did Daniel respond to the king's plan of training? 5. Why did the chief of the eunuchs hear Daniel, and how did he respond? 6. What was Daniel's proposal? 7. What was the outcome of the 10-day trial? 8. What was the outcome of the 3 years of training? 9. What did the king find when he interviewed the three Hebrew youths?

Lesson 2: The King's Dream Daniel 2

Memory: Daniel 2:21 and review HYMN: "Immortal, Invisible, God Only Wise"

Summary: King Nebuchadnezzar had a dream. He demanded that his wise men interpret the dream, but first they must tell him what the dream was. They were not able to tell him his dream, so he ordered their execution. Daniel intervened and with his three friends sought God's mercy, God revealed to Daniel the dream and its interpretation. King Nebuchadnezzar's dream was a revelation of the sequence of world empires leading up to the eternal kingdom.

1.	Why was King Nebuchadnezzar troubled, and what did he do?
2.	How did the Chaldean wise men answer the king's command?
3.	How did King Nebuchadnezzar respond to the Chaldean wise men?
4.	What did Daniel do?
5.	How did Daniel respond to the revelation in the night vision?
6.	How did Daniel explain his ability to know and interpret the dream for King Nebuchadnezzar?
7.	What was the dream?
8.	What is the interpretation of the dream?
9.	How did King Nebuchadnezzar respond to Daniel's interpretation?

Lesson 3: The King's Image Daniel 3

Memory: Daniel 2:22 and review HYMN: "Immortal, Invisible, God Only Wise"

Summary: King Nebuchadnezzar made a huge image and demanded all to worship it or face death by fire. Shadrach, Meshach, and Abednego refused. They would entrust themselves to their God rather than worship the golden image. When they were thrown into the fiery furnace, God Himself stood with them and the blazing fire was without power over them. King Nebuchadnezzar acknowledged that their God was incomparable.

ıno	incomparable.					
1.	What did King Nebuchadnezzar make?					
2.	What did King Nebuchadnezzar decree at the dedication of his image?					
3.	What did the Chaldeans tell King Nebuchadnezzar about the three Jews?					
4.	What did King Nebuchadnezzar say to Shadrach, Meshach, and Abednego?					
5.	How did Shadrach, Meshach, and Abednego answer the king?					
6.	What did King Nebuchadnezzar do to the Hebrew youths?					
7.	Why was King Nebuchadnezzar astonished as he observed the Hebrew youths in the fire?					
8.	How did the three Hebrews get out of the fiery furnace, and what was their condition?					
9.	How did King Nebuchadnezzar respond to the deliverance of the Hebrew youths?					

Lesson 4: The Sovereign of Babylon meets the Sovereign God Daniel 4

Memory: Daniel 4:34 and review HYMN: "Immortal, Invisible, God Only Wise"

Summary: This chapter is King Nebuchadnezzar's song of praise to the Most High God. He had a dream which foretold his humiliation through insanity for a period of time. A year later, when he was lifted up with pride because of his great kingdom, he became insane and spent seven years as a beast of the field. At the end of that time, his reason returned to him and he blessed the Most High Sovereign of heaven and earth.

1.	How did King Nebuchadnezzar begin this song of praise to God?
2.	What happened when King Nebuchadnezzar had a dream?
3.	What was King Nebuchadnezzar's dream?
4.	What explanation of the dream was given in the dream?
5.	Why did King Nebuchadnezzar call upon Daniel, and how did Daniel respond to the dream?
6.	What was the interpretation of the dream?
7.	What advice did Daniel give to King Nebuchadnezzar?
8.	What happened to King Nebuchadnezzar?
9.	How did King Nebuchadnezzar react to this experience?

Lesson 5: The Handwriting on the Wall Daniel 5

Memory: Daniel 4:35 and review HYMN: "Immortal, Invisible, God Only Wise"

Summary: King Belshazzar of Babylon made a great feast. When he desecrated gold vessels taken from the house of God in Jerusalem, the fingers of a man's hand appeared and wrote four mysterious words on the wall. Daniel was brought before the king to interpret the inscription. It was an announcement by God of the imminent fall of Babylon. That very night, Darius the Mede captured the kingdom and killed King Belshazzar.

1.	How did King Belshazzar dishonor the Most High God?
2.	What happened in the very hour in which Belshazzar dishonored God?
3.	How did King Belshazzar react to what he saw?
4.	What did the queen tell King Belshazzar?
5.	What did King Belshazzar tell Daniel?
6.	What did Daniel remind King Belshazzar about King Nebuchadnezzar?
7.	What explanation did Daniel give to King Belshazzar for what he had seen that night?
8.	What was the meaning of the inscription on the wall?
9.	What happened after Daniel interpreted the inscription on the wall?

Lesson 6: Daniel and the Lions' Den Daniel 6

Mei	mory:	Review	HYMN:	"Immortal, Invisible, God Only Wise"
who Dan Dan	ole realn niel beca niel's Go	n. On hearing this, his enemies arrange ause of his faithfulness to God. They	ed to have t succeeded Daniel's e	Darius who proposed to elevate him over the he king make a decree which would eliminate and Daniel was thrown into a den of lions. nemies who were devoured by the lions. King ving God.
1.	What h	appened to Daniel after Darius the <i>N</i>	Mede capt	ured Babylon?
2.	What w	as the decree of King Darius, and w	hy did he	make it?
3.	What d	id Daniel do when he heard about th	ne decree	of King Darius?
4.	What d	id the enemies of Daniel do when th	ney saw his	s faithfulness to God?
5.	How di	d the king react to the accusations a	against Da	niel, and what did he do?
6.	What h	appened to the king during the nigh	it, and wh	at did he do the next morning?
7.	Why wa	as Daniel alive after spending the nig	Jht in the l	ions' den?
8.	What h	appened to the enemies of Daniel?		

9. What did the king learn?

Lesson 7: Daniel's Vision of Four Beasts Daniel 7

<u>Me</u>	mory:	Review	HYMN:	"Immortal, Invisible, God Only Wise"
dre wa tole	eadful an atched as d that thi	nd terrible beast with ten horns. He sa seternal dominion was given to the Anci	w a little ent of Day	with eagle's wings, a bear, a leopard, and a final horn emerge among the ten horns. He then ys Who is One like the Son of Man. Daniel was which will be terminated by the kingdom of the
1.	What h	appened in the first year of the reign	of King I	Belshazzar?
2.	Describ	pe the first three beasts.		
3.	Describ	pe the fourth beast.		
4.	What d	lid Daniel see when the thrones were	put in pl	ace?
5.	What d	lid Daniel see after the fourth beast w	as killed?	
6.	What w	vas the interpretation of the vision of	the four l	peasts?
7.	What n	nore did Daniel learn about the fourtl	n beast?	
8.	What d	lid Daniel learn about the horn that c	ame up a	after the ten horns?

9. How did the vision end?

Lesson 8: Daniel's Vision of the Ram and the Goat Daniel 8

Me	mory:	Review	HYMN:	"Immortal,	Invisible, G	od Only Wise'
a g The wh	oat with e ram wa iich was i	Daniel saw a vision in which a ram, use a prominent horn between his eyes. Goes the kingdom of Media and Persia, arbroken and gave rise to four horns anticipeople and the Prince of princes.	iabriel told nd the goa	l Daniel that thi t was the kingo	is was a vision Iom of Greece	of the end times. The goat's horn
1.	When o	did this vision come to Daniel, and w	here was	he at the time	.9	
2.	Describ	oe the ram and what it did.				
3.	Describ	pe the goat and what it did.				
4.	What d	lid Daniel observe about the goat's h	orns?			
5.	What d	lid Daniel learn from the two holy on	es?			
6.	What h	appened as Daniel was seeking the i	meaning	of this vision?		
7.	What w	vas Gabriel's explanation of the ram a	and the go	oat?		
8.	What w	vas Gabriel's explanation of the horns	s?			

9. What did Daniel learn about the final king?

Lesson 9: Daniel's Prayer and the 70 weeks Daniel 9

Me	emory:	Review]	HYMN:	"Immortal, Invisible, God Only Wise'
wo He	ould be li asked G	mited to 70 year od to act because	s, he prayed. In his pra of His great mercies an	ayer, he a nd for the s	that the duration of the Babylonian captivity cknowledged his sin and the sin of the nation. sake of His glory. In response, God sent Gabriel ned for Israel and Jerusalem.
1.	What d	id Daniel learn	rom Jeremiah's prop	hecy, and	d how did he respond to what he learned?
2.	How di	d Daniel addres	s God in his prayer?		
3.	What d	id Daniel say al	out the conduct of th	ne nation	?
4.	What a	ttributes did Da	niel ascribe to God?		
5.	What re	equest did Dani	el make, and what wa	s the bas	sis of his request?
6.	Why di	d Gabriel come	to Daniel?		
7.	What is	the purpose of	the 70 weeks?		
8.	What w	rill happen durir	g the first 69 weeks?		

9. What will happen in the 70th week?

Lesson 10: A Messenger from Heaven Daniel 10

Me	emory:	Review	HYMN:	"Immortal, Invisible, God Only Wise"
a ι hu	vision fro miliation	m God. He saw a man who told him to In but had been delayed twenty-one days	hat he had by the pri	Daniel in the reign of King Cyrus, he received been sent at the beginning of Daniel's time of nce of Persia. Michael had come to assist him, uld happen to his people in the latter days.
1.	What h	appened in the third year of Cyrus k	ing of Per	sia, and what was Daniel doing at the time?
2.	What d	lid Daniel see on the 24 th day of the f	irst montl	h?
3.	What h	appened to Daniel and his compani	ons?	
4.	What d	lid the man in the vision do, and how	v did Dani	el respond?
5.	What e	xplanation did the man give about th	ne timing	of his mission?
6.	What w	vas the mission of the man, and how	did Danie	el react when he heard it?
7.	How di	d Daniel regain his speech, and wha	t did he s	ay?
8.	How di	d Daniel regain his strength, and wh	at did he	say?
9.	What d	lid the one having the likeness of a n	nan tell Da	aniel about his mission?

Lesson 11: A Vision of the Latter Days Daniel 11

Me	mory:	Review	HYMN:	"Immortal, Invisible, God Only Wise
be Noi Jer wil	followed rth and S rusalem.	by Greece which would be split into f South. The stream of history leads to a The passage concludes with a descrip the Glorious Land. It will not be etern	four parts. a particula otion of an	ire and its successors. The Persian empire wil Two parts would dominate, described here as rly vile king who will desecrate the temple ir other blasphemous king whose powerful reigr el is told that "he shall come to his end, and no
1.	How wi	ll the Persian kingdom end up being	g in four p	arts?
2.	What w	rill happen to bring the kings of the I	North and	South together?
3.	What w	rill happen to the alliance between th	ne North a	and the South?
4.	Who w	ll prevail in the wars between the No	orth and th	ne South?
5.	How wi	ll the "vile person" (11:21) come to	power?	
6.	What w	rill this vile person do?		
7.	What w	rill this vile person do against the hol	ly covenar	nt?
8.	How is	the willful blasphemous king describ	oed in Dai	niel 11:36-39?

9. What will happen to this king at the time of the end?

Lesson 12: A Time of Trouble Daniel 12

Me	mory:	Review	HYMN:	"Immortal, Invisible, God Only Wise
Thi and the	is will cond the latt words a	nclude with the resurrection of the just ar er in shame and contempt. Daniel wa	nd the wich nted to kno ced upon t	great tribulation unparalleled in world history ked as the former enter the eternal state in glory ow the time of the end but was told to shut up hose who wait. Daniel was told that he would ho
1.	When v	vill Michael stand up?		
2.	How is	that time described?		
3.	What d	id Daniel learn about the resurrectio	n?	
4.	What w	as Daniel told to do with this revelati	ion?	
5.	What d	id Daniel see and hear?		
6.	How di	d Daniel respond to the conversatior	n he heard	d?
7.	What a	nswer did he get to his question?		
8.	Who wi	ill be blessed?		

9. What did Daniel learn about his own future?

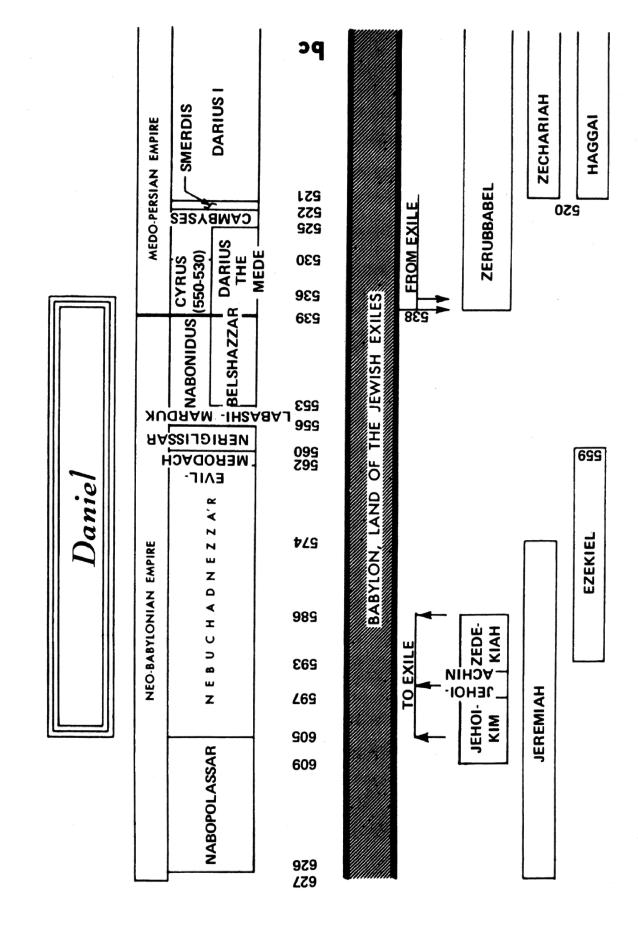
Lesson 13: The Sign of the End of the Age Matthew 24:1-31: 25:31-46

	emory: Review HYMN: "Immortal, Invisible, God Only Wise"			
by lea ac	Summary: The disciples asked Jesus for signs of His return to the earth at the end of the age. He responded by telling them that the abomination of desolation foretold by Daniel would usher in a time of great tribulation leading to His return. After His return, the nations will be gathered together and separated into two groups according to the way they had treated Him. Those who received Jesus will enter the eternal kingdom and those who despised Jesus will go to eternal punishment.			
3.6	-ul 24.1.21			
	atthew 24:1-31 What did the disciples ask Jesus, and why did they ask it?			
2.	What will characterize the age but not indicate that the end is near?			
3.	What sign will indicate that the end is near?			
4.	What will it be like after that sign appears?			
5.	What warning did Jesus give for His people in those days?			
6.	What will happen after that time of great tribulation?			

Matthew 25:31-46

- 7. What will the Son of Man do after He returns in glory?
- 8. What criterion will be used to identify those who will inherit the kingdom?
- 9. What criterion will be used to identify those who will enter everlasting punishment?

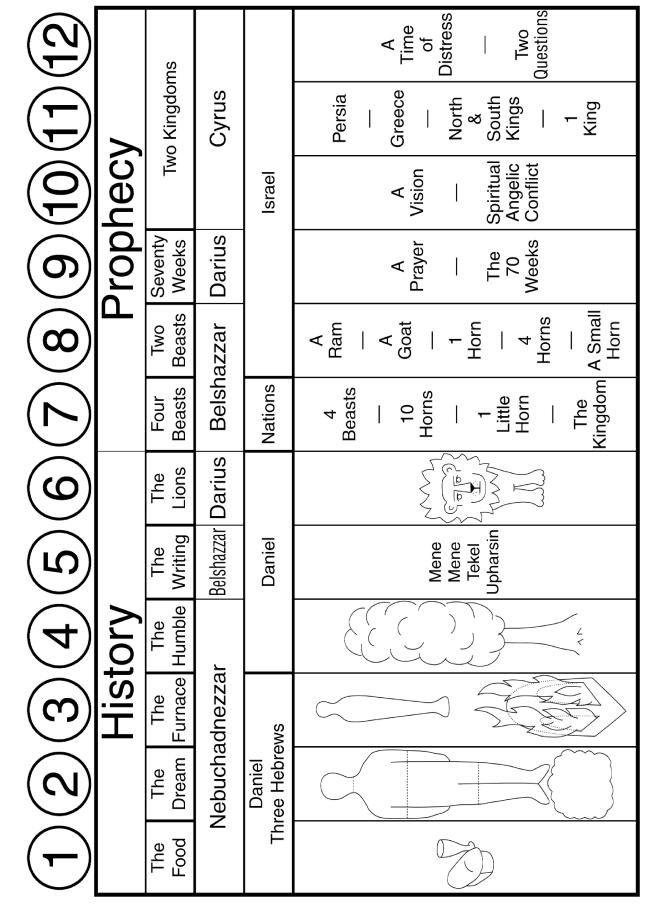
DANIEL AND HIS CONTEMPORARIES



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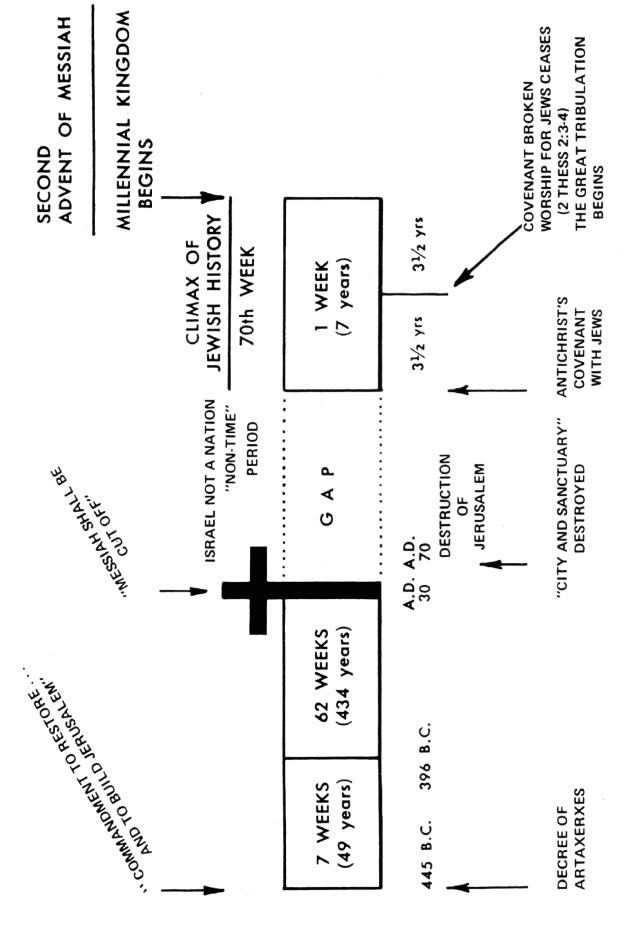
"Divine Sovereignty over Human Life and History"



The Prophecy of Daniel

The Kingdom	Stone	The Son of Man The Ancient of Days			
	Feet & Toes Iron & Clay	Ten Horns One Horn	Small Horn (→)	70 th Week 7	(→) The King Time Distress
		ts \			
Rome 63 BC –	Legs Iron	Beast		Messiah	
Greece 331 – 63 BC	Belly & Thighs Bronze	Leopard	One Horn Goat Four Horns Small Horn	69 Weeks 483 Years	North Greece Kings South Kings
Medo-Persia 539 – 331 BC	Breast & Arms Silver	Bear	Ram Two Horns	Decree 9	Persia
Babylon 612 – 539 BC	Head Gold	Lion			
	(7)	<u>(</u>	\bigcirc	6	(0-12)

SEVENTIETH WEEK OF DANIEL



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